

CONFERENCE SCHEDULE

Thursday, May 12, at the Estonian Literary Museum (Vanemuise Str 42, Tartu)

| 9.00 | Registration | | | | |
|-------|--|--|---|--|--|
| 9.45 | Opening (big lecture hall) www.kirmus.ee/KirmusTV <i>Helle Metslang</i> , Head of the Organising Committee <i>Mare Köiva</i> , Head of the Centre of Excellence in Estonian Studies <i>Tõnis Lukas</i> , Director of the Estonian Literary Museum | | | | |
| 10.00 | Plenary session: <i>Dialogicity, egophoricity, and epistemicity: ontologies and domains</i> , Henrik Bergqvist www.kirmus.ee/KirmusTV Mod. Gerson Klumpp (big lecture hall) | | | | |
| 11.00 | Coffee break (big lecture hall), group photo | | | | |
| | 1st floor library hall | Big lecture hall www.kirmus.ee/KirmusTV | 2nd floor research hall I (Folklore Archives) | 2nd floor research hall II (Cultural History Archives) | 4th floor seminar hall |
| | P2 Muusika jäab, suhtumine muutub I Mod. Marju Raju | P9 Intersubjectivity and intertextuality: Connections and interactions Mod. Eve Annuk | P0 Intersubjectivity in language I Mod. Helen Plado | P3 (NB START at 11.00) Non-canonical interrogatives across languages: prosody, semantics, pragmatics I Mod. Anu Treikelder & Marri Amon | P6 (Im)politeness and intersubjectivity Mod. Maria Reile |
| 11.30 | <i>Seto vanema rahvalaulu kirjeldused 19. sajandil ja tänapäeval</i> Karin Vau | <i>Intersubjectivity and intertextuality in Johann Gutslaff's "Short Report and Lesson..." (1644)</i> Merili Metsvahi | | <i>Surprise questions in English and French</i> Agnès Celle | <i>Constructing concepts on politeness in interview interaction</i> Hanna Lappalainen |
| 12.00 | <i>Miina Härra kuvand ja loomingu retseptsioon ning nende muutumine aastatel 1882-1919</i> Anita Maasalu | <i>Literary Myths and Intertextuality in the Multimedial Environment</i> Anneli Mihkelev | <i>Seenioride könekorpuse loomine ja esmane akustiline analüüs</i> Einar Meister, Lya Meister | <i>On the overlapping discourse functions of Spanish "cómo que" and French "comment ça (que)" interrogatives</i> Jan Fliessbach, Lisa Brunetti, Hiyon Yoo (Teams) | <i>Intersubjective aspects on "annoying" language in linguistic life stories</i> Katri Priiki |
| 12.30 | <i>Päikesekujundid Arnold Schönbergi, Artur Kapi ja Dmitri Šostakovitši muusikas: ekstaas, panegüürika ja poliitika</i> Aare Tool | <i>Intersubjectivity and intertextuality in Juhan Smuul's play Atlantic Ocean (1955)</i> Kadri Tüür | <i>Intersubjective aspects of language acquisition: the puzzle of second person</i> Reili Argus, Anne Tamm | <i>Estonian and French kuidas/comment ('how') questions in surprise contexts: A comparative corpus study</i> Anu Treikelder, Marge Käspér | <i>(Im)politeness of colloquial language features in Latvian and Finnish</i> Emilia Mežale |

| | | | | | |
|-----------|---|--|--|---|---|
| 13.0 0 | <i>Uudisteoste hindamine kohalikus ja üleliidulises loomeliidus 1960. aastate algul: Jaan Rätsa „Kosmilise sümfoonia“ ja Arvo Pärdi „Nekroloogi“ juhtum Anu Kõlar</i> | <i>Dialogue between word and image in Estonian contemporary poetry</i> Joosep Susi, Agnes Neier | | <i>Surprise questions vs. exclamations in Estonian: a prosodic comparison</i> Heete Sahkai, Eva Liina Asu, Pärtel Lippus | <i>Silent Estonians, politeness and small talk</i> Miina Norvik, Renate Pajusalu |
|-----------|---|--|--|---|---|

13.30–14.00 Lunch break (big lecture hall)

| P2 Muusika jäab, suhtumine muutub II Mod. Janika Oras 1st floor library hall | P11 Subjektiivsus ja intersubjektiivsus kirjavahetustes I Mod. Triinu Ojamäa Big lecture hall www.kirmus.ee/KirmusTV | P0 Intersubjectivity in language II Mod. Anastasiya Fiadotava 2nd floor research hall I (Folklore Archives) | P3 Non-canonical interrogatives across languages: prosody, semantics, pragmatics II Mod. Eva Liina Asu 2nd floor research hall II (Cultural History Archives) | P6 (TEAMS) (Im)politeness and intersubjectivity II Mod. Renate Pajusalu 4th floor seminar hall |
|--|---|---|---|--|
|--|---|---|---|--|

| | | | | | |
|-----------|---|--|--|---|---|
| 14.0 0 | <i>Subjektiivsuse väljendumisest muusikakriitikas erinevas ühiskondlik-politiilises kontekstis Aurora Semperi kontserdiarvustuste põhjal</i> Meeta Morozov | | <i>Intersubjectivity behind Euphemism</i> Zhuo Jing-Schmidt | <i>Perception of questions with a bouleptic bias</i> Bettina Braun, Sophie Kutschied | <i>Vy mne khamite: A Corpus-Based Analysis of Inappropriate Communicative Behavior in Russian</i> Marco Biasio, Victoriya Trubnikova (Teams) |
|-----------|---|--|--|---|---|

| | | | | | |
|-----------|---|---|---|---|--|
| 14.3 0 | <i>Naiste kogemus Tallinna pungiskeenedes üleminekul sovetlikust ühiskonnast postsovjetlikku</i> Brigitta Davidjants | <i>„Trööstige ja aidake mind, kallis Herra!“ Intersubjektiivsus Jaan Saalvergi kirjades Jakob Hurdale Katre Kikas</i> | <i>Language of Tinder descriptions – autopresentation, euphemisms, emoji and sex talk (Teams)</i> Kamil Kopacewicz, Tymoteusz Krumholc | <i>Deriving Bias from Intonation in Bangla Negative Questions (Teams)</i> Samir Alam | <i>The dative of attitude (dativus ethicus) and (im)politeness in Latvian (Teams)</i> Andra Kalnača, Ilze Lokmane |
|-----------|---|---|---|---|--|

| | | | | | |
|-----------|---|---|--|--|--|
| 15.0 0 | <i>Millega nublu meid ära hookis?</i> Marju Raju | <i>„Olen nagu tuli toores puus, ei kustu ega põle!“ Ühe vangi portree kirjades Maarja Hollo</i> | <i>Repetition in discourse across languages and genres</i> Azad Mammadov, Shaban Husseynov, Misgar Mammadov | <i>The prosody of non-canonical questions in the plenary sessions of the German Parliament (Teams)</i> Vincenzo Damiazzzi | <i>The impolite Norwegian ‘politeness marker’ vennligst (Teams)</i> Kristin Rygg, Stine Hullberg Johansen |
|-----------|---|---|--|--|--|

| | | | | | |
|-----------|--|---|--|--|--|
| 15.3 0 | <i>Vokalistide võimalused teksti arusaadavuse parandamisel – uurimisprojekti tutvustus</i> Allan Vurma, Marju Raju, Jaan Ross, Einar Meister, Lya Meister, Tuuri Dede | <i>Armastuse keeled: Maria von Herberti ja Immanuel Kanti kirjavahetus Madis Kõivu solipsismipõhjenduses</i> Eduard Parhomenko | <i>Repetition and variation in a Finnish musical discourse – a case study</i> Benjamin Schweitzer | <i>What Makes a Question Rhetorical? Evidence from a Multiple-cue Perception Experiment</i> Bettina Braun, Nicole Dehé, Marieke Einfeldt, Angela James, Ekaterina Kazak, Rita Sevastjanova, Daniela | <i>Intersubjective politeness in a Charlie Chan detective story: a case of intercultural face work (Teams)</i> Dora Renna, Francesca Santulli |
|-----------|--|---|--|--|--|

| | | | | | |
|---|---|---|--|---|--|
| | | | | Wochner, Katharina Zahner-Ritter | |
| 16.00–16.30 Coffee break (big lecture hall) | | | | | |
| | P12 Intertextuality and interpersonality in COVID-19 communication Mod. Eda Kalmre 1st floor library hall | P11 Subjektiivsus ja intersubjektiivsus kirjavahetustes II Mod. Leena Kurvet-Käosaar Big lecture hall www.kirmus.ee/KirmusTV | P14 Intersubjectivity in religion I Mod. Tõnno Jonuks 2nd floor research hall I (Folklore Archives) | P3 Non-canonical interrogatives across languages: prosody, semantics, pragmatics III Mod. Beáta Gyuris 2nd floor research hall II (Cultural History Archives) | P6 (Im)politeness and intersubjectivity III Mod. Miina Norvik 4th floor seminar hall |
| 16.30 | <i>Playing with language to create humour in Estonian and Belarusian COVID-19 memes</i> Anastasiya Fiadotava, Piret Voolaid | „Kunst on nagu puu, mis kasvab maa pääl valguses“. Marie Underi ja Ivar Ivaski kirjavahetusest 1957. ja 1958. aastal Marin Laak, Tiina Kirss | Analüütiline religioonifilosofia ja uskumuste intersubjektiivsus Roomet Jakapi | <i>Irealis marked interrogatives as negative rhetorical questions</i> Colin Brown | (Im)polite address forms in Tatar spoken in Finland and Estonia Orsolya Kiss (Teams) |
| 17.00 | <i>Creative language use and linguistic humour in Hungarian COVID-19 memes</i> Katalin Vargha | Kirjades moodustuv ruum: Valev Uibopuu kirjavahetus paguluses Anna Hukka | Ukrainians as Reflected in the Hungarian Discourses in the Past and Present: Anthropology of Encounters in Neighbouring Cultures Sándor Földvári | Rhetorical questions in varieties of Italian Maria F. Ferin | Discussion |
| 17.30 | <i>Intertextuality of COVID-19 signs</i> Ilona Tragel, Külli Habicht | Kunstnik sõjas. Olev Mikiveri rindekirjade analüüs Triinu Ojamaa | The disquieting ambiguity of the intersubjectivity positioning in The Reluctant Fundamentalist, by Mohsin Hamid (Teams) Mohamed SAKI | Rethinking Non-Canonical Interrogatives: Instances of Rhetorical Questions in Italian (Teams) Francesca De Rosa | |
| 18.00 | <i>Emergence of interpersonal and intertextual forms in the COVID-19 storefront communication (Teams)</i> Barbara Dancygier, Danielle Lee, Adrian Lou, Kevin Wong | Project introductions and book presentations (big lecture hall) | | <i>Deriving the ironic reading in expressive interrogative-like contexts with ote in Basque (Teams)</i> Arantzazu Elordieta | Project introductions and book presentations (big lecture hall) |
| 18.30 | Project introductions and book presentations (big lecture hall) | | | <i>Can rhetorical questions have matched polarity? Evidence from a classical Chinese philosophical text (Teams)</i> Mingjian Xiang | |
| 19.00 | Estonian Literary Museum Director's Reception (big lecture hall) / Udmurt ensemble Ošmes, lead by Pavel Kutergin | | | | |

Friday, May 13, at the University of Tartu (Jakobi Str 2, Tartu)

| | Jakobi 2-107 Zoom link Meeting ID: 990 5618 5301 Passcode: 664857 | Ülikooli 18-139 Zoom link Meeting ID: 933 8370 7128 Passcode: 319822 | Jakobi 2-428 Zoom link Meeting ID: 959 4455 4167 Passcode: 697356 | Jakobi 2-103 Zoom link Meeting ID: 978 5921 8190 Passcode: 599137 | Jakobi 2-427 Zoom link | Jakobi 2-438 Zoom link |
|-------|--|---|---|--|--|--|
| | P14 Intersubjectivity in religion II Mod. Reet Hiiemäe | P7 The grammar of discourse particles in Uralic I Mod. Gerson Klumpp | | | P3 Non-canonical interrogatives across languages: prosody, semantics, pragmatics IV Mod. Heete Sahkai | P8 Intersubjectivity in literary fiction I Mod. Sara Bédard-Goulet |
| 9.00 | <i>On the Perception of Religion among the Non-religious</i> Atko Remmel | 9.00-9.15 <i>Introduction</i> Gerson Klumpp, Elena Markus, Denys Teptiuk | | | <i>A semantic investigation of biased interrogatives in Camuno</i> Matteo Fiorini (Zoom) | <i>The Lived Experience of Reading</i> Susanna Soosaar |
| 9.30 | <i>Magic in news – representation of magic and witchcraft in Estonian newspapers between 1850-1980</i> Tõnno Jonuks, Kristiina Johanson | 9.15-10.00 <i>Finnish Pronouns and Particles in the Light of Intersubjectivity</i> Katri Priiki | | | <i>Conjecture or Non-Intrusion? Hungarian "Vajon" and Rhetorical Questions</i> Hans-Martin Gärtner, Beáta Gyuris | <i>Different intersubjective status of storytelling and describing in fiction: a fruitful approach to the study of modernist novel?</i> Indrek Ojam |
| 10.00 | <i>Magic and Religion – View from the Inside</i> Mare Köiva | <i>Seeing is believing: The multisensorial emergence of evidential constructions with näed 'you see' in Estonian interaction</i> Leelo Keevallik, Marri Amon | | | <i>Past and future in French and Japanese non-canonical self-addressed questions</i> Makoto KANEKO (Zoom) | <i>Vampiric intersubjectivity in the late 1980s Estonia</i> Epp Annus |
| 10.30 | <i>Traditional Udmurt Greetings, and Modern Greetings on the Internet</i> Nikolai Anisimov, Galina | <i>English discourse particles in Estonian: towards a continuum</i> Anna Verschik, Helin | | | <i>Excursive questions</i> Tue Trinh (Zoom) | <i>Intersubjectivity and the Disconnection in Patricia Lockwood's No One Is Talking</i> |

| | Glukhova | Kask | | | | About This (2021) Raili Marling |
|-------------|--|---|--|---|---|---|
| 11.00–11.30 | Coffee break (Jakobi 2 foyer) | | | | | |
| | P1 Jakobi 2-107 Subjectivity and Expressivity in LSP-research I Mod. Miina Norvik | P7 Ülikooli 18-139 The grammar of discourse particles in Uralic II Mod. Elena Markus | P10 Jakobi 2-428 (Inter)subjectivity in different registers and text types I Mod. Helle Metslang | P13 Jakobi 2-103 Diachronic and synchronic dimension of intersubjectivity in traditional singing I Mod. Mari Sarv | P3 Jakobi 2-427 Non-canonical interrogatives across languages: prosody, semantics, pragmatics V Mod. Pärtel Lippus | P8 Jakobi 2-438 Intersubjectivity in literary fiction II Mod. Raili Marling |
| 11.30 | <i>Discourse subjectivity and expressivity in the past and future of LSP-research: Theoretical questions and methodological challenges</i> Vince Liégeois & Laurent Gautier | <i>Discourse markers in reported speech of Finno-Ugric languages and their connection to the perspective shift</i> Denys Teptiuk | <i>Pragmatic particles, roles and registers: the case of Estonian</i> Tiit Hennoste, Külli Prilop, Külli Habicht, Helle Metslang, Kirsi Laanesoo, Liina Pärismäa, Andra Rumm, Andriela Rääbis, Carl Eric Simmul | <i>Introduction.</i> Taive Särg and Mari Sarv | <i>What exactly is interesting here? An interrogative sentence type under question</i> Marri Amon | <i>Masculine (Inter)Subjectivities and the Ocean in Plus rien que les vagues et le vent (2014) by Christine Montalbetti</i> Sara Bédard-Goulet |
| 12.00 | <i>(De)terminologisation processes in wine tasting notes: How expressive are canonical and non-canonical hedonic markers?</i> Laurent Gautier (Zoom) | <i>nu and no in Livonian: functions and differences</i> Marili Tomingas | <i>The functions of the particle lihtsalt 'just' in Estonian emergency calls</i> Andriela Rääbis, Andra Rumm | <i>The affective power of laments</i> Viliina Silvonen | <i>Do all human beings have the same value? Polar questions, biased questions and argumentative orientation in one of the Swedish Samhällsnytt street interviews</i> Houda Landolsi, Birgitta Hellqvist (Zoom) | <i>Representation of Subjectivity in Narratives of Childbirth in Contemporary Latvian Fiction by Women</i> Zita Karkla |
| 12.30 | | <i>Notorious no and nu in Kamas</i> Gerson Klumpp | <i>Metadiscourse can be found everywhere, also in Estonian academic text</i> Helen Hint, Helena Lemendik, Ilona Tragel, Nele Karolin Teiva, Djuddah Leijen | <i>"Oh My Mother, Old Wife, You Have Been Buried in the Earth so Long" – Intersubjective Connections Between Female Singers and Generations in Contemporary Runo Singing in Finland</i> Heidi Henriikka Mäkelä | <i>Greek min-questions are biased questions</i> Evripidis Tsiakmakis, Joan Borràs-Comes, M.Teresa Espinal (Zoom) | <i>Desire in "In den Wäldern des menschlichen Herzens" by Antje Rávic Strubel</i> Hella Liira |
| 13.00–14.00 | Lunch break (University Café, Ülikooli St. 20) | | | | | |

am

| | P1 <u>Jakobi 2-107</u> Subjectivity and Expressivity in LSP-research II | P7 <u>Ülikooli 18-139</u> The grammar of discourse particles in Uralic III Mod. Denys Teptiuk | P10 <u>Jakobi 2-428</u> (Inter)subjectivity in different registers and text types II Mod. Tiit Hennoste | P13 <u>Jakobi 2-103</u> Diachronic and synchronic dimension of intersubjectivity in traditional singing II Mod. Taive Särg | P3 <u>Jakobi 2-427</u> Non-canonical interrogatives across languages: prosody, semantics, pragmatics VI Mod. Agnès Celle |
|-------------|--|--|---|---|--|
| 14.00 | <i>From plain word lists to long stories: The expressivity in wine tasting texts</i> Christine Demaecker (Zoom) | <i>Dialectal variation of Udmurt discourse particles</i> Timofey Arkhangelskiy | <i>The use of 2nd person singular forms in Seto: to whom does you refer?</i> Liina Lindström, Maarja-Liisa Pilvik, Helen Plado | <i>Those other singers. Less active participants in the runo-singing tradition</i> Liina Saarlo | <i>Non-canonical inquiries in Spoken French</i> Ramona Wallner |
| 14.30 | <i>The good, the bad and the ugly weather: A corpus-based analysis on the use of expressivity markers in spoken weather reports</i> Vince Liégeois | <i>Intensifying function of Udmurt particle uk</i> Iuliia Zubova | <i>The Estonian discourse marker (ma) kardan (et) 'I fear (that)' in different registers and text types</i> Helle Metslang, Carl Eric Simmul | <i>Synchronic (Mis)placement of Songs: Intersubjective Approaches to Ainu Music Revival in Japan</i> Savannah-Rivka Powell | <i>Questioning the Conversation: Non-Canonical Interrogatives in LINDSEI-EST</i> Kärt Roomäe |
| 15.00 | <i>Intersubjectivity and the expressivity of subjectivity in languaging for specific purposes: The case of multimodal corpora in the light of enactivism and enactive linguistics</i> Didier Bottineau (Zoom) | <i>Discourse-interactional functions of Udmurt val and vylem</i> Mari Saraheimo. Rebeka Kubitsch | <i>Responses to the discourse marker (ma) arvan (et) '(I) think (that)' in directives</i> Kirsu Laanesoo | <i>Songs as public cultural resources and experiences of togetherness</i> Aušra Žičkienė (Zoom) | <i>Particles in West Circassian non-canonical questions</i> Yury Lander, Irina Bagirokova, Anna Sorokina (Zoom) |
| 15.30 | | <i>Emphatic identity particle in Hill Mari and beyond</i> Aleksej Kozlov (Zoom) | | | |
| 16.00 | Coffee break (Jakobi 2 foyer) | | | | |
| 16.30–17.30 | Plenary session: (Inter)subjectivity in humour: how the speaker's unsaid becomes the hearer's funny, Władysław Chłopicki Mod. Liisi Laineste (Jakobi 2-226) Zoom link | | | | |
| 17.30 | Closing words Professor Renate Pajusalu | | | | |
| 18.00 | Reception (University Café, Ülikooli St. 20) Professor Anti Selart, Dean of the Faculty of Arts and Humanities, University of Tartu | | | | |

Värvid:

- language
- literature
- music
- religion, philosophy, psychology